

**THE SUNDAY OF THE PASSION:
PALM SUNDAY
APRIL 5, 2020 • 10:30 A.M.**



**A LITURGY OF PALMS AND WORD
RITE II**

OPENING ACCLAMATION

The Book of Common Prayer, page 270

Presider Blessed is the King who comes in the name of the Lord.*People* **Peace in heaven and glory in the highest.**

COLLECT..... 270

Presider Let us pray.*A moment of silence is observed.**Presider* Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.*People* **Amen.**

READING: Matthew 21:1-11

Presider When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, 'Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, "The Lord needs them." And he will send them immediately.' This took place to fulfil what had been spoken through the prophet, saying, 'Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey.' The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting, 'Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!' When he entered Jerusalem, the whole city was in turmoil, asking, 'Who is this?' The crowds were saying, 'This is the prophet Jesus from Nazareth in Galilee.'

THE BLESSING OF THE PALMS 271

Presider The Lord be with you.*People* **And also with you.***Presider* Let us give thanks to the Lord our God.*People* **It is right to give him thanks and praise.***Presider* It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the

holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

The People lift up their palms (branches or pictures), plants, or other greenery.

Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

People Amen.

Presider Blessed is he who comes in the name of the Lord.

People **Hosanna in the highest.**

HYMN 154

Valet will ich dir geben

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

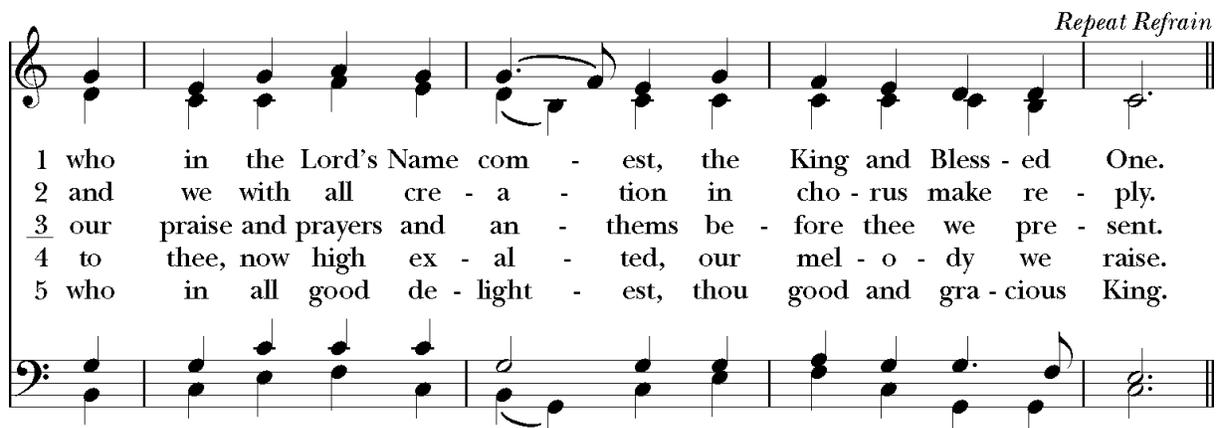


to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing thee on high;
3 The peo - ple of the He - brews with palms be - fore thee went;
4 To thee be - fore thy pas - sion they sang their hymns of praise;
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
2 and we with all cre - a - tion in cho - rus make re - ply.
3 our praise and prayers and an - thems be - fore thee we pre - sent.
4 to thee, now high ex - al - ted, our mel - o - dy we raise.
5 who in all good de - light - est, thou good and gra - cious King.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

A moment of silence is observed.

Presider Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

THE FIRST LESSON: Isaiah 50:4-9a

Reader A Reading from the Book of Isaiah.

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Reader The Word of the Lord.

People **Thanks be to God.**

A moment of silence follows the reading.

PSALM 31:9-16

In te, Domine, speravi

After the Cantor has sung the REFRAIN, the People repeat it.

The Cantor then chants the psalm with the People singing the REFRAIN as indicated.

REFRAIN



In - cline your ear to me, O LORD; make haste to de - liv - er me.

- ⁹ Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.
- ¹⁰ For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed. *REFRAIN*
- ¹¹ I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- ¹² I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
- ¹³ For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life. *REFRAIN*
- ¹⁴ But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.
- ¹⁵ My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
- ¹⁶ Make your face to shine upon your servant, *
and in your loving-kindness save me." *REFRAIN*

THE SECOND LESSON: Philippians 2:5-11

Reader A Reading from the Letter of Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.

People **Thanks be to God.**

A moment of silence follows the reading.

1 There is a green hill far a - way, out - side a ci - ty wall,
 2 We may not know, we can - not tell, what pains he had to bear,
 *3 He died that we might be for - given, he died to make us good,
 *4 There was no o - ther good e - nough to pay the price of sin,
 5 O dear - ly, dear - ly has he loved! And we must love him too,

1 where our dear Lord was cru - ci - fied who died to save us all.
 2 but we be - lieve it was for us he hung and suf - fered there.
 3 that we might go at last to heaven, saved by his pre - cious blood.
 4 he on - ly could un - lock the gate of heaven and let us in.
 5 and trust in his re - deem - ing blood, and try his works to do.

THE PASSION GOSPEL: Matthew 27:11-54

The People are seated for the first part of the Passion.

Narrator The Passion of our Lord Jesus Christ according to Matthew.
 Jesus stood before the governor; and the governor asked him,

Pilate Are you the King of the Jews?

Narrator Jesus said,

Jesus You say so.

Narrator But when he was accused by the chief priests and elders, he did not answer.
 Then Pilate said to him,

Pilate Do you not hear how many accusations they make against you?

Narrator But he gave him no answer, not even to a single charge, so that the governor was greatly amazed. Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them,

Pilate Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?

Narrator For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him,

Wife Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him.

Narrator Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them,

Pilate Which of the two do you want me to release for you?

Narrator And they said,

Crowd Barabbas.

Narrator Pilate said to them,

Pilate Then what should I do with Jesus who is called the Messiah?

Narrator All of them said,

People **Let him be crucified!**

Narrator Then he asked,

Pilate Why, what evil has he done?

Narrator But they shouted all the more,

People **Let him be crucified!**

Narrator So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying,

Pilate I am innocent of this man's blood; see to it yourselves.

Narrator Then the people as a whole answered,

Crowd His blood be on us and on our children!

Narrator So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying,

Soldiers Hail, King of the Jews!

Narrator They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him.

Then they led him away to crucify him. As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross.

The People stand.

Narrator And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews." Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

Passersby You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.

Narrator In the same way the chief priests also, along with the scribes and elders, were mocking him, saying,

Priests He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, 'I am God's Son.'

Narrator The bandits who were crucified with him also taunted him in the same way. From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice,

Jesus Eli, Eli, lema sabachthani?

Narrator that is,

Jesus My God, my God, why have you forsaken me?

Narrator When some of the bystanders heard it, they said,

Bystand. This man is calling for Elijah.

Narrator At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said,

Crowd Wait, let us see whether Elijah will come to save him.

Narrator Then Jesus cried again with a loud voice and breathed his last.

The People kneel and observe a moment of silence.

Narrator At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city

and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said,

Centurion Truly this man was God's Son!

HYMN 158

Herzliebster Jesu

The People remain kneeling for the hymn.

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
 4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -

1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
 2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
 3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
 4 sor - row, and thy life's ob - la - tion; thy death of an - guish
 5 dore thee, and will ev - er pray thee, think on thy pi - ty

1 by thine own re - ject - ed, O most af - flict - ed.
 2 I it was de - nied thee: I cru - ci - fied thee.
 3 while we noth - ing heed - ed, God in - ter - ced - ed.
 4 and thy bit - ter pas - sion, for my sal - va - tion.
 5 and thy love un - swerv - ing, not my de - serv - ing.

SILENT MEDITATION

After the hymn, please be seated for a time of silence.

THE PRAYERS OF THE PEOPLE (FORM I)383

Presider With all our heart and with all our mind, let us pray to the Lord, devoutly kneeling.

A moment of silence is observed.

Leader For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People **Lord, have mercy.**

Leader For our bishops, Sam and Anne; our priest, Matt; our deacon, Velinda; and for all the clergy and people; let us pray to the Lord.

People **Lord, have mercy.**

Leader For Donald, our president; Roy, our governor; Sandy, our mayor; for the leaders of the nations; and for all in authority, let us pray to the Lord.

People **Lord, have mercy.**

Leader For this city, for every city and community, and for those who live in them, let us pray to the Lord.

People **Lord, have mercy.**

Leader For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People **Lord, have mercy.**

Leader For those who are preparing for the birth of a child, especially Morgan and Benton Moss, Katherine and Erik Peterson, Caroline and Zach Roberson, and Hayes and Jody Willingham, let us pray to the Lord.

People **Lord, have mercy.**

Leader For all the blessings of this life, let us pray to the Lord.

People **Lord, have mercy.**

Leader For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially Gayle Edwards, Michael O'Brien, Sandra Mayo, Karen Diamond, Ginger Elliot, Evelyn Sanders, Stephanie Brown, Mary Alston, Gail Ayers, Patsy Dickens, Elaine Foley, Kel Landis, Brent Wilson, and others we name silently or aloud..., let us pray to the Lord.

People **Lord, have mercy.**

Leader For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People **Lord, have mercy.**

Leader For all who have died in the hope of the resurrection, especially Beth Whatley, Mayo Boddie, Sr. , Michael Holmes, and for all the departed, let us pray to the Lord.

People **Lord, have mercy.**

Leader For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People **Lord, have mercy.**

Leader That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People **Lord, have mercy.**

Leader In the communion of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

People **To you, O Lord our God.**

Presider O most mighty and merciful God, in this time of grievous sickness, we flee unto thee for succor. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord.

People **Amen.**

CONFESSON OF SIN360

Presider Let us confess our sins against God and our neighbor.

The Presider and People kneel for a moment of silence.

Presider and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE OFFERTORY 361

Anthem *My Song Is Love Unknown* Edwin T. Childs

My song is love unknown, my Savior's love to me, love to the loveless shown that they might lovely be. Oh, who am I, that for my sake my Lord should take frail flesh and die? Sometimes they strew his way and his sweet praises sing; resounding all the day Hosannas to their king. Then "Crucify" is all their breath, and for his death they thirst and cry. Why, what has my Lord done to cause this rage and spite? He made the lame to run, and gave the blind their sight. What injuries! Yet these are why the Lord most high so cruelly dies, my Savior dies. Here might I stay and sing of him my soul adores. Never was love dear King, never was grief like yours! This is my friend in whose sweet praise I all my days could gladly spend. My song is love. text: Samuel Crossman

THE LORD'S PRAYER 364

Presider And now, as our Savior Christ has taught us, we are bold to say,

Presider and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

SOLEMN COLLECT

The Book of Occasional Services, page 28

Presider Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever.

People **Amen.**

1 Cross of Je - sus, cross of sor - row, where the
 2 Here the King of all the a - ges, throned in
 3 O mys - ter - ious con - de - scend - ing! O a -
 4 Cross of Je - sus, cross of sor - row, where the

blood of Christ was shed, per - fect Man on
 light ere worlds could be, robed in mor - tal
 ban - don - ment sub - lime! Ve - ry God him -
 blood of Christ was shed, per - fect Man on

thee did suf - fer, per - fect God on thee has bled!
 flesh is dy - ing, cru - ci - fied by sin for me.
 self is bear - ing all the suf - fer - ings of time!
 thee did suf - fer, per - fect God on thee has bled!

THE DISMISSAL.....366

Presider Let us bless the Lord.
People Thanks be to God.

VOLUNTARY

Herzlich tut mich verlangen

Johannes Brahms

10:30 A.M. SERVERS

Musicians Jim Ashby, soloist; Lawrence Goering, organist

Presider Matthew Johnson

Reader Joan Ashby

Videographer Will Haley

**CHURCH OF THE GOOD SHEPHERD
AND DAY SCHOOL**

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Sunday Services 8:00 and 10:30 a.m.
Wednesday Services 7:30 a.m. and 12:10 p.m.