

**THE EIGHTEENTH SUNDAY  
AFTER PENTECOST**

**SEPTEMBER 26, 2021 • 8:00 A.M.**



**THE HOLY EUCHARIST**

**RITE I**

*COVID UPDATE: Due to the increasing cases of COVID, our Diocese is requiring that all people, vaccinated and unvaccinated, wear masks when gathering at church.*

## THE LITURGY OF THE WORD

OPENING ACCLAMATION The Book of Common Prayer, page 323

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY .....323

*Celebrant* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

*People* **Amen.**

SUMMARY OF THE LAW .....324

*Celebrant* Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

GLORIA .....324

*Celebrant and People*

**Glory be to God on high,  
and on earth peace, good will towards men.**

**We praise thee, we bless thee,  
we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.**

**Thou that takest away the sins of the world,  
receive our prayer.**

**Thou that sittest at the right hand of God the Father,**

have mercy upon us.

**For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY.....182

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

*A moment of silence is observed.*

*Celebrant* O God, who declarest thy almighty power chiefly in showing mercy and pity: Mercifully grant unto us such a measure of thy grace, that we, running to obtain thy promises, may be made partakers of thy heavenly treasure; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

THE FIRST LESSON

Esther 7:1-6, 9-10, 9:20-22

*Reader* A Reading from the Book of Esther.

The king and Haman went in to feast with Queen Esther. <sup>2</sup>On the second day, as they were drinking wine, the king again said to Esther, 'What is your petition, Queen Esther? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled.' <sup>3</sup>Then Queen Esther answered, 'If I have won your favour, O king, and if it pleases the king, let my life be given me—that is my petition—and the lives of my people—that is my request. <sup>4</sup>For we have been sold, I and my people, to be destroyed, to be killed, and to be annihilated. If we had been sold merely as slaves, men and women, I would have held my peace; but no enemy can compensate for this damage to the king.'\* <sup>5</sup>Then King Ahasuerus said to Queen Esther, 'Who is he, and where is he, who has presumed to do this?' <sup>6</sup>Esther said, 'A foe and enemy, this wicked Haman!' Then Haman was terrified before the king and the queen. <sup>9</sup>Then Harbona, one of the eunuchs in attendance on the king, said, 'Look, the very gallows that Haman has prepared for Mordecai, whose word saved the king, stands at Haman's house, fifty cubits high.' And the king said, 'Hang him on that.' <sup>10</sup>So they hanged Haman on the gallows that he had prepared for Mordecai. Then the anger of the king abated. <sup>20</sup> Mordecai recorded these things, and sent letters to all the Jews who were in all the provinces of King Ahasuerus, both near and far, <sup>21</sup>enjoining them that they should keep the fourteenth day of the month Adar and also the

fifteenth day of the same month, year by year, <sup>22</sup>as the days on which the Jews gained relief from their enemies, and as the month that had been turned for them from sorrow into gladness and from mourning into a holiday; that they should make them days of feasting and gladness, days for sending gifts of food to one another and presents to the poor.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*A moment of silence follows the reading.*

PSALM 124 *Nisi quia Dominus* .....781

*Reader and People*

- 1 If the LORD had not been on our side, \***  
**let Israel now say;**
- 2 If the LORD had not been on our side, \***  
**when enemies rose up against us;**
- 3 Then would they have swallowed us up alive \***  
**in their fierce anger toward us;**
- 4 Then would the waters have overwhelmed us \***  
**and the torrent gone over us;**
- 5 Then would the raging waters \***  
**have gone right over us.**
- 6 Blessed be the LORD! \***  
**he has not given us over to be a prey for their teeth.**
- 7 We have escaped like a bird from the snare of the fowler; \***  
**the snare is broken, and we have escaped.**
- 8 Our help is in the Name of the LORD, \***  
**the maker of heaven and earth.**

THE SECOND LESSON

James 5:13-20

*Reader* A Reading from the Letter of James.

<sup>13</sup> Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. <sup>14</sup> Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. <sup>15</sup> The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. <sup>16</sup> Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. <sup>17</sup> Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. <sup>18</sup> Then he prayed again, and the heaven gave rain and the earth yielded its harvest. <sup>19</sup> My brothers and sisters, if anyone among you wanders from the

truth and is brought back by another, <sup>20</sup> you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*A moment of silence follows the reading.*

THE GOSPEL LESSON

Mark 9:38-50

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

<sup>38</sup> John said to him, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." <sup>39</sup> But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. <sup>40</sup> Whoever is not against us is for us. <sup>41</sup> For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. <sup>42</sup> "If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. <sup>43</sup> If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. <sup>44</sup> <sup>45</sup> And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell., <sup>46</sup> <sup>47</sup> And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, <sup>48</sup> where their worm never dies, and the fire is never quenched. <sup>49</sup> "For everyone will be salted with fire. <sup>50</sup> Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

THE HOMILY

The Rev. Dr. Robert Sawyer

THE NICENE CREED.....326

*Celebrant and People*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,**

eternally begotten of the Father,  
 God from God, Light from Light,  
 true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
     he came down from heaven:  
 by the power of the Holy Spirit  
     he became incarnate from the Virgin Mary,  
     and was made man.  
 For our sake he was crucified under Pontius Pilate;  
     he suffered death and was buried.  
 On the third day he rose again  
     in accordance with the Scriptures;  
     he ascended into heaven  
     and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
     and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
     and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE .....329

*Celebrant* Let us pray for the whole state of Christ's Church and the world.

*Reader* Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers, which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers; especially Michael, our presiding bishop; Sam and Anne, our bishops; and our priests, especially Becky Michelfelder, who will begin service as our interim rector on October 1st; that they

may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joe, our president; Roy, our governor; and Sandy, our mayor; that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

We ask thee to watch over \_\_\_\_\_, and all others who are preparing for the birth or adoption of a child.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor \_\_\_\_\_, those affected by the coronavirus pandemic, and others we name now silently or aloud...; and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, [especially \_\_\_\_\_] beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

*People*     **Amen.**

CONFESSION OF SIN.....330

*Celebrant* Let us humbly confess our sins unto Almighty God.

*A moment of silence is observed.*

*Celebrant and People*

**Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;**

**we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of thy Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in thy will,  
 and walk in thy ways,  
 to the glory of thy Name. Amen.**

*Celebrant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

*People* **Amen.**

COMFORTABLE WORDS .....332

*Celebrant* Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.  
*Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.  
*John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.  
*1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.  
*1 John 2:1-2*

THE PEACE .....332

*Celebrant* The peace of the Lord be always with you.

*People* **And with thy spirit.**

WELCOME AND ANNOUNCEMENTS

**THE HOLY COMMUNION**

OFFERTORY .....333

*After the offering is brought forward, the Celebrant and People say*  
**All things come of thee, O Lord, and of thine own have we given thee.**

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*Celebrant* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God; Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

**Holy, holy, holy, Lord God of Hosts:**

**Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.**

**Hosanna in the highest.**

*Celebrant* All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

*People*     **AMEN.**

*Celebrant*   And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant and People*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come, thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen.**

THE BREAKING OF THE BREAD.....337

*After the Celebrant breaks the consecrated Bread, a period of silence is kept.*

*Celebrant*   Alleluia. Christ our Passover is sacrificed for us;

*People*     **Therefore let us keep the feast. Alleluia.**

AGNUS DEI .....337

*Celebrant*   O Lamb of God, that takest away the sins of the world,

*People*     **have mercy upon us.**

*Celebrant*   O Lamb of God, that takest away the sins of the world,

*People*     **have mercy upon us.**

*Celebrant*   O Lamb of God, that takest away the sins of the world,

*People*     **grant us thy peace.**

PRAYER OF HUMBLE ACCESS .....337

*Celebrant and People*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

ADMINISTRATION OF COMMUNION .....338

*You may now proceed up the center aisle maintaining social distancing and receive the bread at the bottom of the steps, then return to your seats using the side aisles. As always, please follow the directions of the usher. The Celebrant will stand at a distance, and the wine will not be administered. If you would prefer to receive a blessing rather than communion, simply fold your hands and the Celebrant will be happy to offer that instead (but without laying-on-of-hands).*

PRAYER AFTER COMMUNION .....339

*Celebrant* Let us pray.

*A moment of silence is observed.*

*Celebrant and People*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

BLESSING

DISMISSAL .....340

*Celebrant* Let us go forth into the world,  
rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

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*All are invited to the parish hall following the service  
for conversation (with social distancing) and coffee.*

**8:00 A.M. SERVERS**

**Altar Guild** Jeanette Belfield and Lalor Smith

**Celebrant** Robert Sawyer

**Hospitality** H.I. Tharrington

**Reader** Catie Roche

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**THIS WEEK'S BIRTHDAYS**

<b>September 26</b>	Jim Mullen
<b>September 27</b>	Faye Brady
<b>September 28</b>	E. L. Daughtridge, Bernice Dawson, and Westray Hicks
<b>September 30</b>	Bruce Daughtry, Laurie Lilley, and Riki Mottershead
<b>October 2</b>	Betty Adkins

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**ANNOUNCEMENTS**

**Our new Interim Priest is Reverend Susan Rebecca Michelfelder**, she prefers Becky or Rev. Becky. She grew up in Ohio in a farming community and still lives in Ohio. She has masters degrees in theology and music and was ordained in 2000. She has served parishes in Ohio, Washington, New Jersey, North Carolina, Virginia, Michigan, West Virginia, the Republic of Panama and now back again in North Carolina. We will be her 9<sup>th</sup> interim call. She enjoys moving around the Country while maintaining a “base camp” apartment in Columbus Ohio. Her ultimate goal in life is to transform her 1995 Toyota Previa mini van into a camper and start her own You Tube channel. She is very much looking forward to moving to Rocky Mount and serving God with the people of Good Shepherd. Her ministry with us begins on October 1, 2021, her length of service will be a minimum of one year but is yet to be determined. Stay tuned for more information as we make plans to welcome Becky here to the Church of the Good Shepherd.

**While we wait for the arrival of our Interim Rector**, any questions, concerns, or pastoral needs may be addressed to Mary Palmer, Senior Warden at [piperremy444@gmail.com](mailto:piperremy444@gmail.com).

**Book Fair.** During the week of September 26 through October 1, the Day School will be hosting a book fair in the parlor. The hours are as follows: **Sunday, September 26**, before and after the 8 a.m. service and before the 10:30 a.m. service; and **Monday through Friday**, 7 – 9 a.m. each morning, and 3:30 -5:30 p.m. each afternoon.

**St. Francis Day Blessing of the Animals.** Bring your animals! Sunday, October 3<sup>rd</sup>, 5:00 p.m.

**On Sunday, August 29, sixteen years after Hurricane Katrina** hit the Gulf Coast, Hurricane Ida made landfall in the same region. This Category 4 storm brought flooding and damaging winds that caused a loss of water to hundreds of thousands and a loss of electricity to over 1 million people. Episcopal Relief & Development is working closely with the Diocese of Louisiana and other regional partners in what will be a long-term response. Your generous gift will help alleviate suffering for the most vulnerable residents impacted by Hurricane Ida. Please visit [episcopalrelief.org/hurricane-relief](http://episcopalrelief.org/hurricane-relief) to make a gift today.

**Morning Prayer, Rite II** is offered in the church on Wednesdays at 7:30 a.m.

**The Good Shepherd Knitters Group** is meeting weekly on Wednesday mornings at 11:00 a.m., in the parlor. All are welcome to join us for knitting and conversation.

**St. Andrew's Episcopal Church** has a Food Pantry which is open 9:00-11:00 a.m. every Tuesday, Wednesday, and Thursday. Pick up is available once a month. An I.D. is required. Please pass this info on to those in need. St. Andrew's is located off of Sunset Avenue at 301 Circle Drive.

**Altar Flower Donations** will once again be accepted by the flower guild in memory of, or in thanksgiving for, a loved one. The cost is \$60.00. For more information or to schedule, please contact Tom in the church office at [tparker@goodshepherdrmt.org](mailto:tparker@goodshepherdrmt.org).

#### PARISH PRAYER LIST

**For those in trouble, sorrow, need, sickness, or any other adversity,** especially Denise Meredith, Pam Shafer, Peggy Parker, Boo White, Donna Carmical, Pegram Johnson, Betty Jo Bolander, Henry Dickens, Eva Thompson, Joe Anderson, Patsy Gilliland, Reid McAuley, the Johnson family, Peter Gilliland, Suzanne Sifford, Becky Bryan, Brent Wilson, Kitty Hudgins, Mary Kathleen Duncan, Lee Hux, Elizabeth "Sister" Cherry, Jeffrey Reddick, Linda Knight, Kathryn Kelly, Ann Hartley, Frances Gaither, James Boles, and Lib Blackburn.

**For the blessings of this life.**

**For those preparing for the birth of a child,** especially Emily and Chris Dwight.

**For those who have died,** especially Steve Coggins.

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**VESTRY**

**Class of 2021**  
Jeannette Belfield  
Deborah Burnette  
Mary Palmer

**Class of 2022**  
Albert Ervin  
Reuben Harris  
Catie Roche

**Class of 2023**  
Ben Blackburn  
John Mebane  
Jim Mullen

**Senior Warden** Mary Palmer  
**Clerk** Lisa Godwin

**Junior Warden**  
**Treasurer** Jon Colston

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**STAFF**

*Email can be sent to the prefix listed below by each person's name,  
followed by @goodshepherdrmt.org*

*(e.g. Lawrence Goering is lgoering@goodshepherdrmt.org)*

**Mary Alston**, *Head Nursery Attendant*

**Lawrence Goering** (lgoering), *Organist and Director of Music*

**Ernest Jones** (ejones), *Bookkeeper*

**Tom Parker** (tparker), *Parish Administrator*

**Carolyn Thomas** (cthomas), *Director of the Day School*

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**CHURCH OF THE GOOD SHEPHERD  
AND DAY SCHOOL**

**231 N. Church St., Rocky Mount, NC 27804  
www.goodshepherdrmt.org (252) 442-1134**

**Sunday Services**

8:00 a.m. (Holy Eucharist, Rite I)

10:30 a.m. (Holy Eucharist, Rite II – livestreamed at *gslive.org*)

**Wednesday Service**

7:30 a.m. (Morning Prayer, Rite II)