

**THE SECOND SUNDAY AFTER
THE EPIPHANY**

JANUARY 16, 2022 • 10:30 A.M.



**Church of the Good Shepherd
Rocky Mount, NC**

THE HOLY EUCHARIST

RITE II

COVID UPDATE: All people must be masked. Fully vaccinated people may sit with other fully vaccinated people as they wish.

This service will include unmasked participants (the preacher) which can elevate the possibility of COVID-19 transmission. If you are not fully vaccinated you are at higher susceptibility of contracting COVID-19. Please weigh your risk accordingly before deciding whether to participate.

VOLUNTARY

Cantilena

Josef Rheinberger

THE WORD OF GOD

OPENING ACCLAMATION

The Book of Common Prayer, page 355

Presider Blessed are you, holy and living One.

People **You come to your people and set them free.**

COLLECT FOR PURITY355

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

GLORIA356

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,**

**with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY.....215

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

A moment of silence is observed.

Presider Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

People **Amen.**

THE FIRST LESSON

Isaiah 62:1-5

Reader A Reading from the Book of Isaiah.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. ² The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. ³ You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. ⁴ You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. ⁵ For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader The Word of the Lord.

People **Thanks be to God.**

A moment of silence follows the reading.

PSALM 36:5-10 *Dixit injustus*.....632

⁵ **Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.**

⁶ **Your righteousness is like the strong mountains,
your justice like the great deep; *
you save both man and beast, O LORD.**

⁷ **How priceless is your love, O God! *
your people take refuge under the shadow of your wings.**

- ⁸ **They feast upon the abundance of your house; ***
you give them drink from the river of your delights.
- ⁹ **For with you is the well of life, ***
and in your light we see light.
- ¹⁰ **Continue your loving-kindness to those who know you, ***
and your favor to those who are true of heart.

THE SECOND LESSON

1 Corinthians 12:1-11

Reader A Reading from the First Letter of Paul to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. ²You know that when you were pagans, you were enticed and led astray to idols that could not speak. ³Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. ⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader The Word of the Lord.

People **Thanks be to God.**

A moment of silence follows the reading.

THE GOSPEL LESSON

John 2:1-11

Presider The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. ²Jesus and his disciples had also been invited to the wedding. ³When the wine gave out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you." ⁶Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to them, "Fill the jars with water." And they filled them up to the brim. ⁸He said to them, "Now draw some out, and take it to the chief steward." So they took it. ⁹When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward

called the bridegroom ¹⁰ and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." ¹¹ Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Presider The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Rev. Rebecca Michelfelder

THE NICENE CREED.....358

Presider and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE (Form VI)392

Leader In peace, we pray to you, Lord God.

A moment of silence is observed.

Leader For all people in their daily life and work;

People **For our families, friends, and neighbors, and for those who are alone.**

Leader For this community, the nation, and the world;

People **For those who work for justice, freedom, and peace.**

Leader For the just and proper use of your creation;

People **For the victims of hunger, fear, injustice, and oppression.**

Leader For the peace and unity of the Church of God;

People **For all who proclaim the Gospel, and all who seek the truth.**

Leader For Michael, our Presiding Bishop; Sam and Anne, our bishops; Becky, our priest; and for all bishops and other ministers;

People **For those who serve God in the Church.**

Leader For all who are in danger, sorrow, or any kind of trouble, especially _____, and others we name now silently or aloud...

The People may add their own petitions.

Leader Hear us, Lord;

People **For your mercy is great.**

Leader For all who have died, especially _____, that they may have a place in your eternal kingdom.

The People may add their own petitions.

Leader Lord, let your loving-kindness be upon them;

People **Who put their trust in you.**

Leader For those who are preparing for the birth of a child, especially _____, and for all the blessings of this life.

The People may add their own petitions.

Leader We will exalt you, O God our King;

People **And praise your Name for ever and ever.**

Leader We pray also for the forgiveness of our sins.

A moment of silence is observed.

Presider and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE.....360

Presider The peace of the Lord be always with you.

People **And also with you.**

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY SENTENCE

THE OFFERTORY361

Anthem *The Call* K. Lee Scott

*Come, my Way, my Truth, my Life: such a way as gives us breath; such a truth as ends all strife:
such a life as killeth death. Come, my Light, my Feast, my Strength; such a light as shows a feast:
such a feast as mends in length; such a strength as makes his guest. Come, my Joy, my Love, my
Heart; such a joy as none can move; such a love as none can part; such a heart as joys in love.*

text: George Herbert

THE GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Presider It is our joy and delight to give you thanks and praise Emmanuel, God with us. We give you thanks and praise for your hallowing of human flesh. We rejoice at your light which shines out of darkness and enlightens all who seek you. We praise you that you brought forth new life in the family of Mary and Joseph as you do today from all who faithfully await the fulfillment of your word. We praise you that you were known first by poor shepherds and wise seekers as you are known today by the poor and outcast. We rejoice with the angels at your promise of peace for those who trust in you. We rejoice that the extraordinary is given birth in the ordinary places of life.

So with the angels who sing "Glory" and with all the saints and ancestors who have known you to be with us, we say together:

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Presider We bless you for Jesus, born of the Spirit's love and a woman's body and blood. We bless you for Jesus who shows us how to live the fullness of our humanity and thus become one with you. We remember Jesus who laughed and wept and felt tiredness and fear; who praised Mary when she anointed him for death and blessed a woman of the city who washed his feet with tears. We remember Jesus who touched lepers and the sick and feasted with tax collectors and sinners. We remember Christ who lives on in all who courageously and faithfully bring forth the light of your love in earth's darkest places.

We remember Jesus who, on the night before he died, shared a meal with his friends. He took bread, blessed it and broke it and gave it to them saying: "Take and eat. This is my own body given for you. Do this to remember me." After supper he took a cup of wine, gave thanks and gave it to them saying: "This is my life-blood given for you. Do this to remember me."

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

O God, who is known to us in human flesh, send your Holy Spirit on us and on these material things of bread and wine, that they may be for us the body and blood of Christ, and we may be the body of Christ, food and life for the world. We ask these things through Christ, with whom and in whom, in the unity of the Holy Spirit be glory now and forever.

People AMEN.

Presider And now, as our Savior Christ has taught us, we are bold to say,

Presider and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD.....364

After the Presider breaks the consecrated Bread, a moment of silence is observed.

Hymn 324 (vs. 2)

Picardy

King of kings, yet born of Mary,

as of old on earth he stood,

Lord of lords in human vesture,

in the Body and the Blood

he will give to all the faithful

his own self for heavenly food.

Presider The Gifts of God for the People of God.

ADMINISTRATION OF COMMUNION364

You may now proceed up the center aisle maintaining social distancing and receive the bread at the bottom of the steps, then return to your seats using the side aisles. As always, please follow the directions of the usher. The Celebrant will stand at a distance, and the wine will not be administered. Gluten free wafers are available. If you would prefer to receive a blessing rather

than communion, simply fold your hands and the Celebrant will be happy to offer that instead (but without laying-on-of-hands).

POST COMMUNION PRAYER

Presider Let us pray.

A moment of silence is observed.

Presider and People

**God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.**

THE BLESSING

THE DISMISSAL366

Presider Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

VOLUNTARY

Choral Song

Samuel Sebastian Wesley

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SERVERS

Audiovideo Engineer Ron Sowers

Organist Lawrence Goering

Presider Rev. Rebecca Michelfelder

Reader Marzena Laszewski

Soloist Marzena Laszewski

VESTRY

Class of 2022

Albert Ervin
Reuben Harris
Catie Roche

Class of 2023

Ben Blackburn
John Mebane
Jim Mullen

Class of 2024

Gayle Edwards
Winston Lea
Dorsey Tobias

Senior Warden

Clerk Lisa Godwin

Junior Warden

Treasurer Jon Colston

STAFF

*Email can be sent to the prefix listed below by each person's name,
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Lawrence Goering (lgoering), *Organist and Director of Music*

Ernest Jones (ejones), *Bookkeeper*

Rebecca Michelfelder (rmichelfelder), *Interim Rector*

Carolyn Thomas (cthomas), *Director of the Day School*

**CHURCH OF THE GOOD SHEPHERD
AND DAY SCHOOL**
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Sunday Services

8:00 a.m. (Holy Eucharist, Rite I)

10:30 a.m. (Holy Eucharist, Contemporary language – livestreamed at *gslive.org*)